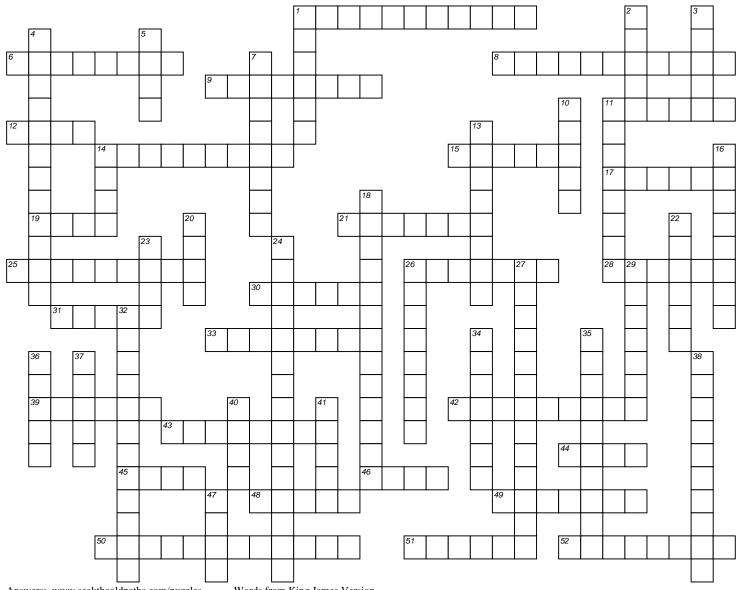
## James chapter 3

by Garland M. Robinson



Answers: www.seektheoldpaths.com/puzzles

Words from King James Version

## **ACROSS**

- 1 Drives ships (2w)
- 6 The tongue is compared to it
- 8 A fountain cannot provide what kind of water at the same time (2w)
- 9 James calls his readers \_\_\_
- 11 Men tame
- 12 Set on fire of
- 14 Wisdom from above is \_\_\_
- 15 A little member
- **17** Not to be in our heart
- 19 What no man can do to his tongue
- 21 One who does not offend in word is a \_\_ man
- 25 Results from envying and strife
- 26 We are to be cautious about being \_\_
- 28 Wisdom from above is \_
- 30 A mature person is able to \_\_ his body
- 31 Men have tamed \_\_\_
- 33 A little fire
- 39 The tongue is what kind of evil
- 42 Wisdom that is pure is without \_
- 43 Turns a ship

- 44 The tongue is a \_\_
- 45 A bit in a horse's mouth causes it to
- 46 The kind of work that results from strife
- 48 These things \_\_ not so to be
- 49 Wisdom not from above is \_
- **50** A wise man is to show his works from a good \_\_\_
- 51 Men have tamed \_\_ in the sea
- 52 Men tame \_

## **DOWN**

- 1 God is the \_
- 2 A fig tree cannot bear \_\_ berries
- 3 Ships are called
- 4 Teachers of the word will be judged with greater \_\_\_
- 5 A vine does not bear \_
- 7 Wisdom not from above is
- 10 With our tongues we \_\_ God
- 11 Out of the mouth comes \_
- 13 The tongue
- 14 Wisdom from above is \_
- **16** The tongue \_\_ the body
- 18 What the tongue does to the course of nature (3w)

- 20 We offend in \_\_\_ things
- 22 The tongue is set on fire of \_\_\_
- 23 Turns a horse
- **24** The tongue is a \_\_ (3w)
- 26 A wise man is to show his work with what kind of wisdom?
- 27 The fruit of \_\_ is sown in peace
- 29 Wisdom not from above is
- 32 The tongue is full of \_\_ (2w)
- 34 Not to be in our heart
- 35 Men are made after the \_\_ of God
- 36 Blesses and curses
- 37 With our tongues we \_\_ men
- 38 Wisdom that is pure is without \_\_
- 40 Large ships are turned with a \_\_\_
- 41 We are not to lie against the \_
- 47 A perfect man is one who does not offend in \_\_\_

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